



# RX *for* success: **DARE TO BE A DOCTOR** A career conference for minority students

**SATURDAY, OCTOBER 17, 2009**  
**COUNTY CENTER, WHITE PLAINS, NY**

## **EXHIBITOR REGISTRATION FORM**

Please return completed form and payment by **September 18, 2009**.

### **Agency Contact:**

AGENCY NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

### **Exhibit Details:**

Please check the relevant box(es) specifying the category of materials you will provide:

- |   |   |
|---|---|
| <input type="checkbox"/> Academic/educational preparation | <input type="checkbox"/> Internship/volunteer opportunities |
| <input type="checkbox"/> Financial aid/scholarship        | <input type="checkbox"/> Clinical exposure/shadowing        |
| <input type="checkbox"/> Research opportunities           | <input type="checkbox"/> Other: PLEASE SPECIFY: _____       |
| <input type="checkbox"/> Careers in healthcare            |   |

### **Equipment:**

Exhibitors will be provided with one 6-foot table and 2 chairs.

Access to electrical outlets will be on a first-come, first-served basis.

Please check the box below if electricity is required for your exhibit.

- Electricity (110v) required

### **Exhibit logistics:**

The event is scheduled from 8:30 a.m. - 3 p.m.

The Exhibit Area will be opened from 1 p.m. - 3 p.m.

Please adhere to the following time frames for set-up and breakdown of your exhibit:

Set-up: 10:30 a.m. - 11:30 a.m.

Breakdown: 3:30 p.m. - 4:30 p.m.

Please note that hanging or affixing banners or signs to the ceilings or walls of the exhibit area is not permitted.

**The exhibitor fee is \$50 per table.**

**Please mail this completed form and \$50 check for the exhibitor fee made payable to Westchester County to:**

Dr. Cheryl Archbald  
 Westchester County Dept. of Health  
 145 Huguenot St.  
 New Rochelle, NY 10801  
 Attn: Rx for Success Event

Please contact Dr. Cheryl Archbald by email at [caa9@westchestergov.com](mailto:caa9@westchestergov.com) with any questions regarding this form or for more information about the event.

**Thank you for your support of this important event!**

*I can*