

# WIFF 2010

## 11<sup>th</sup> Annual Westchester International Film Festival

[www.westchestergov.com/filmfestival](http://www.westchestergov.com/filmfestival)

**March 27, 2010**  
**Future Filmmakers Division**  
**Clearview Cinemas, Cinema 100**  
**93 Knollwood Road, White Plains, New York**

### **WESTCHESTER INTERNATIONAL FILM FESTIVAL (WIFF) CONDITIONS OF ENTRY:**

#### **How do I enter the Westchester International Film Festival (WIFF)?**

WIFF is open to all high school students' ages 14 – 18 who are attending high school, grades 9 – 12, in Westchester in 2009/10. Entries must be submitted through a sponsor at student's high school.

(Teacher, counselor or principal.) Four entries per high school accepted.

**Films MUST have been made during the school year as part of the student's regular high school curriculum.**

#### **How long can the films be?**

10 minutes or less

#### **What categories are accepted?**

Narrative and documentary\* and can be a comedy or drama. No music videos please.

#### **What is the format for entries?**

Along with the application, submit two DVD copies of your film. Each entry must be submitted in a hard case and clearly labeled with applicant's and high school sponsor's name, contact phone number(s), film title and running time.

#### **What is the deadline?**

Applicants and their sponsors must complete and sign the entry form supplied and mail with two DVD copies. Entries must be received by **Friday, Feb. 12th, 2010.**

#### **How is the Future Filmmakers Division judged?**

A panel of professionals and filmmakers will select the winners. The judges' decisions are final and WIFF will not enter into any correspondence concerning the competition.

#### **When and where will my film be screened?**

The Future Filmmakers Division Screening will take place on Saturday, March 27, 2010 at Clearview Cinemas, Cinema 100 on 93 Knollwood Road in White Plains, New York.

#### **Is there an entry fee?**

No. WIFF and their sponsors are pleased to underwrite this effort to support Future Filmmakers!

#### **What are the awards given?**

FIRST PLACE AWARD: Student filmmaker will be given a \$1,000 cash prize; sponsoring high school will be given a professional high definition camera package.

SECOND & THIRD PLACE AWARD: Student filmmakers will be given a \$500 cash prize, sponsoring high school will be given a stipend to put towards film equipment of their choice.

ALL ENTRANTS whose films are screened will be given commemorative certificate

#### **Insurance and Postage?**

Entrants are responsible for their own insurance and shipment of films. WIFF assumes no liability for damages caused by improper shipping.

#### **How do I get my film back?**

Provide a self addressed and stamped post bag/box.

**What about the other people involved in the film?**

The producer/director and school sponsor of film must submit warrants to WIFF that they have obtained all the necessary permissions and the film does not infringe the rights (including copyright) of any third party.

\*A **Documentary** is a film or other visual program that presents facts about a person, a group of people or event(s). The viewer of a documentary usually comes away with some new understanding of the subject. Documentaries should be factual but may also include viewpoints of the producer.

A **Narrative** is a film or television program that tells either a true or fictional story using narration. It usually depicts a series of events.

**WESTCHESTER INTERNATIONAL FILM FESTIVAL 2010  
FUTURE FILMMAKERS DIVISION - ENTRY FORM**

**Name of Film**  
**submitted:** \_\_\_\_\_

**Length:** \_\_\_\_\_

**Category:** \_\_\_\_\_

**Sponsoring High**  
**School:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Sponsor**  
**Name(s):** \_\_\_\_\_

**Position:** \_\_\_\_\_

**Contact**  
**Numbers:** \_\_\_\_\_

**Email**  
**Address:** \_\_\_\_\_

**Name of Student**  
**Producer/Director:** \_\_\_\_\_

**Age &**  
**Grade:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact**  
**Numbers:** \_\_\_\_\_

**Email**  
**Address:** \_\_\_\_\_

**Film synopsis: (50 words) for use in official program. Include one sentence tag line.**

**All entries must be received by Feb. 12th, 2010. By signing below you agree that:**

1. Entry is being submitted through the sponsorship of an accredited high school.
2. All information provided is true and accurate.
3. The film you are submitting is truly the work of a high school student with little or no adult/professional input.
4. WIFF can screen your film if selected as part of the 2010 Westchester International Film Festival.

**Signing this document indicates that you have read, understand and agree to this agreement as well as the rules and regulations of the Westchester International Film Festival.**

**High School**

**Sponsor:** \_\_\_\_\_

**Student**

**Producer/Director:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Mail entries to:**

11<sup>th</sup> Annual Westchester Film Festival

148 Martine Avenue, Room 107

White Plains, New York, 10601

Phone: 914-995-2917

Fax: 914-995-2948

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