

# WIFF 2008

## 9<sup>th</sup> Annual Westchester International Film Festival

[www.westchestergov.com/filmoffice](http://www.westchestergov.com/filmoffice)

**March 7-9, 2008**  
**Future Filmmakers Division**  
**City Center 15: Cinema De Lux**  
**19 Mamaroneck Ave., White Plains, New York**

### CONDITIONS OF ENTRY:

#### **How do I enter WIFF?**

WIFF is open to all residents ages 14 – 18 who are attending high school, grades 9 – 12, in Westchester County in 2008. *Entries must be submitted through a sponsor at student's high school* (teacher, counselor or principal). Four entries per high school accepted.

#### **How long can the films be?**

10 minutes or less

#### **What categories are accepted?**

Narrative and documentary can be comedy or drama. No music videos please. Films submitted must fall into the PG rating category.

#### **What is the format for entries?**

Along with the application, submit two DVD copies of your film. Each entry must be submitted in a hard case and be clearly labeled with applicant's and high school sponsor's name, contact phone number(s), film title and running time.

#### **What is the deadline?**

Applicants and their sponsors must complete and sign the entry form supplied, along with their film, by **Friday, December 21, 2008.**

#### **How is the Future Filmmakers Division judged?**

A panel of professionals and filmmakers will select the winners. The judges' decisions are final and WIFF will not enter into any correspondence concerning the competition.

#### **When and where will my film be screened?**

The Future Filmmakers Division Screening will take place on Sunday, March 9<sup>th</sup> at White Plains City Center: Cinema 15 De Lux, 19 Mamaroneck Ave., White Plains, New York.

#### **Is there an entry fee?**

No. WIFF and their sponsors are thrilled to be able to underwrite this effort to highlight Future Filmmakers!

#### **What are the awards given?**

FIRST PLACE AWARD: Student Filmmaker will be given a \$1,000 cash prize; Sponsoring High School will be given professional high-definition camera package (valued at \$5,000).

SECOND & THIRD PLACE AWARD: Student Filmmakers will be given a \$500 cash prize, Sponsoring High School will be given \$500 stipend to put towards film equipment of their choice.

ALL ENTRANTS whose films are screened will be given a commemorative certificate.

#### **Insurance and Postage?**

Entrants are responsible for their own insurance and shipment of films. WIFF assumes no liability for damages caused by improper shipping.

#### **How do I get my film back?**

Provide a self-addressed and stamped post bag/box.

#### **What about the other people involved in the film?**

The producer/director and sponsor of film must guarantee to WIFF that they have obtained all the necessary permissions and the film does not infringe on the rights (including copyright) of any third party.

**WESTCHESTER INTERNATIONAL FILM FESTIVAL 2008  
FUTURE FILMMAKERS DIVISION - ENTRY FORM**

Name of Film submitted: \_\_\_\_\_  
Length: \_\_\_\_\_  
Category: \_\_\_\_\_

Sponsoring High School: \_\_\_\_\_  
Address: \_\_\_\_\_  
Sponsors Name: \_\_\_\_\_  
Position: \_\_\_\_\_  
Contact Numbers: \_\_\_\_\_  
Email Address: \_\_\_\_\_

Name of Student Producer/Director: \_\_\_\_\_  
Age & Grade: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Numbers: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**Film synopsis: (50 words) for use in official program. Include one sentence tag line.**

**Name/ages of team who worked on film:**

Direction: \_\_\_\_\_  
Writer: \_\_\_\_\_  
Camera: \_\_\_\_\_  
Editor: \_\_\_\_\_  
Actors: \_\_\_\_\_

**All entries must be received by December 21, 2008. By signing below you agree that:**

1. Entry is being submitted through the sponsorship of an accredited high school.
2. All information provided is true and accurate
3. The film you are submitting is truly the work of a high school student with little or no adult/professional input.
4. WIFF can screen your film as part of the 2008 Westchester International Film Festival

**Signing this document indicates that you have read, understand and agree to this agreement as well as the Rules and Regulations of the Westchester International Film Festival.**

High School Sponsor: \_\_\_\_\_  
Student Producer/Director: \_\_\_\_\_  
Date: \_\_\_\_\_

**Mail entries to:**

9<sup>th</sup> Annual Westchester Film Festival  
148 Martine Avenue, Room 107  
White Plains, New York, 10601  
914 995 2917 Fax: 914 995 2948 [www.westchestergov.com/filmoffice](http://www.westchestergov.com/filmoffice)

**\* Note: THIS COMPETITION IS OPEN TO WESTCHESTER HIGH SCHOOLS ONLY.**